





The committee to whom was

In these resolutions the Board expressed its confidence in the missionaries and its satisfaction in view of the decision of the Supreme Court of the United States to affirm the constitutionality of the laws in relation to these subjects, and to adopt under the sanction of the Prudential Committee Worcester and Butler, for breach of the laws of the United States, their satisfaction in view of the decision of the Supreme Court of the United States to affirm the constitutionality of the laws in relation to these subjects, and to adopt under the sanction of the Prudential Committee Worcester and Butler, for breach of the laws of the United States.

of paternal privileges, their families in the same manner, and their wives and children, and their laborers, and in the protracted and the other seasons to which they have been subjected, and in conclusion commend the cause of the heathen to the prayers of the friends of the country.

**Summary.**

The following summary shows the extent of the work of the Board. The number of missions in the field is 53; ordained missionaries, 1257 souls gained; 4, printed tracts, 17; 1,000,000 pages in eleven different languages, 3,000 families, married and unmarried, 237 laborers in heathen lands, and 36 churches.

Under the direction of the Board. The missionaries, 30 native assistants, 1257 souls gained, and 36 churches.

Printing press. Different stations have printing presses, 4,000 pages of Bibles, tracts, &c. printed from the beginning of the operations, and 1,000,000 pages in eleven different languages.

Native assistants and their wives—one in each station and a great number about the fields of the heathen lands, and five in the interior, are expected to send

**TEMPERANCE REPORT.**—A notice of the T. S. will be found on our last page—on of the friends of Temperance, and of and patriotic, is invited.

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**BIBLE FOR CENTRAL AFRICA.**—The British and Foreign Bible Society have

**NORFOLK CONFERENCE OF CHURCHES**  
The Norfolk Conference of Churches convenes at the Old Rectory, Aylmer, on the 28th inst. at 10.30 a.m.

Dr. Park, on the 21st inst. After  
domestic duties of the Conference and  
Domestic Missionary Society, they proce  
to give a narrative of the state of religio  
lands.

this narrative, no reference was made to  
to religion during the past summer; yet  
was represented as prosperous; and  
d accessions from the revivals of last  
churches, within the conference, have b  
with and under God, have been spreading

ing influence upon the surrounding community. Last summer one church has been organized, and has compelled to struggle in the midst of trials, and promises much good to the cause. Acts of benevolent effort, we believe, are upon Christian affection throughout the South. Schools are becoming more extended, and the cause of Temperance is gradually gaining the blessings of domestic and social life.

THE NEW "RELIGIOUS REGISTER."—In the Christian Register, under the Editorial head, the remark of a Unitarian, who writes with approbation,—that "Unitarianism is a religion for intelligent and well educated people," has recently been at a loss which I should have been more accurate or the courtesy of this correspondence, that "to the poor especially the gospel is preached." I mean that the criticism of Unitarians is a

of common sense and its philosophy quite satisfying for common feelings, if he means that religion is not the wisdom of this world, nor yet the wisdom the Greeks sought after, in which the rulers and the wise men believe in, I fully agree with him. I regard the multitude, I should glory in being the imitator, of the "publicans and sinners."

But can he intend that the "religion" of the Master and Henry of Chalmers and Robert Hall, of Hooker and Edwards and Dwight, to which I am a living man, is not a religion for intelligent men?

ple? Does he mean to speak in these terms which is adopted by four-fifths of the people of a country containing a larger number of well educated people than most others on earth? And does this correspondent say to the multitudes who sustain the highest reputation for science and education, who occupy the highest stations, which other men of intelligence and education—does he mean to say to these men, "thy religion for intelligent and well educated

What does this "correspondent" mean, and which of the qualities I have named shall I give accuracy or his courtesy?" Does the biology to the insulted dead, none to the foraging, who have found a different "religion" in a new language—sufficient to reward their investigation, to satisfy the most elevated could be produced by the best education enlightened by the Christians could afford.

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ment." It is a work carefully prepared and patient research. It needs only to be appreciated. The writer tells us he was collecting the materials for the work, and undertake it, that he might become particularly own native place. Was there in the course to obtain a knowledge of the churches the places which gave us birth, we should

more works resembling this, and Primitive—works of much value. Such pieces are multiplied and generally disseminated. One title stands at the head of this piece: "Acquisition to every Parish library, and by all the descendants of the Pilgrims."

**THE AMERICAN HARP.**—Under this original Church Music, by Chas. J. ...

Church, and to the Handel and Haydn Society. It has been published by Hilliard, Gray, & Co. and contains more than 250 tunes, all but five of which were composed by himself. We shall not attempt to criticize the music, but it is beautifully printed, and is recommended by the Directors of the "Musical Profession."—G. J. Webb, E. R. Hansen, G. W. Allen.

RUTGERS COLLEGE, BRUNSWICK, N. J., Sept. 25. The degree of A. B. was conferred upon the following gentlemen: A. M. in course, 8; I. S. in course, 1. The graduates are: John H. Kinderhook, N. Y. Rev. Robert

and, and Rev. S. S. Schmucker, Gettysburg, Pa.



**VALUABLE SCHOOL BOOK.**  
**THE BOSTON SCHOOL GEOGRAPHY AND ATLAS.** Com-  
prising thirty-two large maps, and twenty-five engravings. A-SH edition (first published by LINCOLN &  
S. B. LEECH, 1846).  
*From E. Bailey, Principal of the Young Ladies' High School, Boston.*  
Messrs. Lincoln & Edmunds:—I have so well pleased with the  
plan and execution of the Boston School Atlas, that I introduced it  
into my school, soon after the first edition was published. I regret  
that the long list of figures the study of Geography, which  
has yet fallen under my observation; as such, I would recommend  
it to the notice of your friends.  
Very respectfully, yours, &c. E. BAILEY.  
*From G. B. Parker, Master of the Franklin School, Boston.*  
Messrs. Lincoln & Edmunds:—I have used the Boston  
School Atlas, and have no hesitation in recommending it as the  
best introduction to the study of Geography that I have seen. The  
maps are well selected, and the text is so written as to be as  
well as what he selected; and has thereby presented to the  
pupil a more complete and accurate view of the world, than  
with useless matter, and uninteresting detail. The mechanical  
execution of the work is neat and creditable, and I do not think  
it better well suited to the general use.  
Respectfully yours, &c. M. G. PARKER.  
*From the U. S. Literary Association, Boston.*  
This is one of the best elementary treatises of the kind  
which has yet come within the range of our observation. The maps  
are well selected, and the text is so written as to be as well  
got up in a style that cannot fail to insure its general introduction  
to our schools, as a most valuable standard book.  
Respectfully, &c. *From the Young Ladies' College*  
Institution, Philadelphia.  
I can assure you I am disposed to say much more in praise of  
the Boston School Atlas than I can in praise of any other. It is precisely  
the kind I have needed, to put into the hands of the younger class  
of scholars, a more complete and accurate view of the world, than  
the need of such a work, I apprehend, has been generally felt  
in schools; and I am confident it will be approved and adopted  
wherever it is made known to. Dec. 17.

**MASON'S NEW ANTHEM.**  
**COMPOSED** for The Fatherless and Widow's Society, and to be  
performed at their next anniversary—the words written by  
the society, and the music by Mr. Mason.  
When the cry of the fatherless child is heard  
From the poor and lowly dwelling,  
And the cry of the widow, who is left alone,  
And the cry of the orphan, who is left alone,  
By his own voice of sorrow telling, &c.  
For the Fatherless and Widow's Society, and to be  
performed by the society, &c.  
Newly Revised.—CATE'S Treatise on Harmony, written for  
the same purpose, &c.

use of the pupils at the Royal Conservatoire in Paris. Edited by  
René M. Kohn. For sale as—*Burrows' Musical Grammar*. National Church  
Harmony, H. & H. Soc. Collection. Oct. 17.

**NEW BOOKS.**

**BOOK FOR PERKINS & MARVIN.** 114 Washington street.  
THE YOUNG VOYAGER to the South Sea. Part I. Vol. I.  
The Young Voyager to the South Sea. Part II. Vol. II.  
LIBRARY OF OLD ENGLISH PROSE WRITERS. Vols.  
The Lives of Duane, Walton, Hooker, Herbert, and Sandeman.  
PERKINS & MARVIN. The Trial of Walter. Vol. I. Oct. 10.

**RELIGIOUS LIBERTY.**—A Discourse delivered in the Cong-  
regational Church in Henson, on the Fourth of July, 1832. By  
Freeman, Pastor of the 5th Church in Plymouth.  
PERKINS & MARVIN. Vol. I. The Lives of the Apostles  
and Early Martyrs of the Church, designed for Sunday Reading.  
Vol. I. Oct. 10.

**FAMILY LIBRARY.** VOLS. 41 & 42. The Life of Frederic  
Bacon, King of France. By Lord Dover. In two Vols. with a  
Portrait. Oct. 10.

**MILBURN'S LECTURES.**

**THE EVIDENCES OF CHRISTIANITY** in their external  
and internal relations. Delivered in the Unitarian Church of  
Italy, in the winter of 1831-2, upon the appointment of the Uni-  
versity of the city of New York. By Charles F. Milburn, D.D.  
PERKINS & MARVIN. Vol. I. published and for sale  
by CROCKER & BREWSTER, 47 Washington street.  
Vol. I. Oct. 10.

**THE LIFE OF FREDERIC BACON.** King of France. Vol. 5.  
s. viz. The Lives of Duane, Walton, Hooker, Herbert, and Sande-  
man. By Isaac Walton. With some account of the author and  
a portrait. Oct. 10.

**BOYS AND GIRLS' LIBRARY.** NO. I. Lives of the Apostles  
and Early Martyrs of the Church, designed for Sunday Reading.  
By the author of "The Trial of Walter." Vol. I. Oct. 10.

**THE LIFE OF FREDERIC BACON.** King of France. Vol. 5.  
s. viz. The Lives of Duane, Walton, Hooker, Herbert, and Sande-  
man. By Isaac Walton. With some account of the author and  
a portrait. Oct. 10.

**CHURCH PSALMODY—Pocket Edition.**

**PERKINS & MARVIN.** 114 Washington street, have the  
pleasure to publish a beautiful 32mo. edition of the Church Psalmody  
in common use, and to be sold at a reduced price to the public worship-  
ers. Printed from Dr. Watts' own corrected copy. Oct. 10.

**POLYGLOT BIBLE—Large Size.**

**PERKINS & MARVIN, Boston, and PERKINS & CO. Rye,**  
have the pleasure to announce that they have just received a  
new work, an edition of Royal octavo, of the English version of  
the POLYGLOT BIBLE.

This edition of the Bible will be printed on fine paper. The  
will be put upon large type, so as usually to be read by the  
eye.

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**SINGING SCHOOL.**

The **WATERLOO** proposes to give to a class of Ladies and men a systematic course of elementary instruction in music.

In doing this we will pursue (with some modification) the course of distinguished ladies of the choir, which he received, and which is essentially the same as that of Nageli and the Pestalozzi course.

The whole course will consist of thirty six lessons (a half or a half) to commence on Thursday Evening 1st November and continue on the evenings of Monday and Thursday.

The book used will be "The Choir," a new collection on the system of Pestalozzi, published by Messrs. Long.

Tickets of admission may be had at the Bookstore of Pe. Marvin, 111 Washington street.

Name but the holder of the ticket can be admitted. I. M. O. 31a.

**CASH STORE.**

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